

PAUL CITY COUNCIL AGENDA

May 12, 2026

7:00 p.m.

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. MINUTES OF PREVIOUS MEETING: (Action Item)**
- 5. EXPENSES FOR PREVIOUS MONTH: (Action Item)**
Pre-authorize payment of reoccurring bills that have not been received yet
- 6. SHERIFF'S REPORT:**
- 7. ITEMS FROM THE PUBLIC:**
 - I. Melissa Bair- meet and greet
 - II. Karen Marie Whiting-Just Serve City (**Action Item**)
 - III. Nominate individual for MCF (2- or 4-year term) (**Action Item**)
- 8. CORRESPONDENCE:**
- 9. ITEMS FROM COUNCIL:**
 - I. Corbridge-Paul Park/Palooza
 - a. SIED (Southern Idaho Economic Development)
 - II. May-D.O.T.
 - III. McClellan-Animal Control
 - IV. Browning-P&Z
- 10. ITEMS FROM MAYOR:**
 - I. Update on the Mayor's meeting
 - II. Master Transportation Plan discussion
- 11. CITY CLERK:**
- 12. PUBLIC COMMENT (5 MINUTE MAXIMUM PER PERSON)**
- 13. PUBLIC WORKS DIRECTOR:**
 - I. City Update
- 14. ITEMS FROM ATTORNEY:**
 - I. Approve Attorney Conflict Waiver for Franchise Agreement with United Electric Co-op, Inc. (**Action Item**)
 - II. Approve Franchise Agreement with United Electric Co-op, Inc. and authorize Mayor to sign (**Action Item**)
 - III. Discuss Firearms Ordinance